

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
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1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	30787042
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CRef#:04/20/2009-Preff#:A032-POF
Date:04/08/2009-Print Batch ID:5387
MIN #: 100024200011494065
MERS Telephone #: 888/679-6377
Property Address:
28110 HIRAM STREET, UNIT 101
BONITA SPRINGS, FL 34135
FLaosi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **WALTER M ZAJAC, A MARRIED PERSON, JOINED BY PAMELA J. ZAJAC, HIS WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

Date of Mortgage: **04/03/2006** Loan Amount: **\$314,910.00**


Recording Date: **04/05/2006** Book: **N/A** Page: **N/A** Document #: **2006000138871**

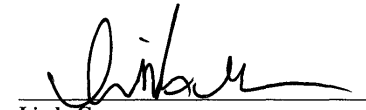
Misc. Comments: **EFFECTIVE DATE OF ASSIGNMENTS: 01/15/2009**

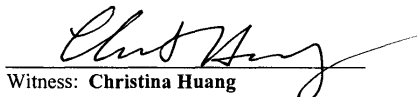
UNIT 101, BUILDING 1, PHEASANT HOLLOW AT HUNTERS RIDGE, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF RECORDED AS INSTRUMENT NO. 2005000172802, PUBLIC RECORDS OF LEE COUNTY, FLORIDA.
and recorded in the official records of the **County of Lee, State of Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/21/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Witness: **Dawn Williams**


Linda Green
Vice President

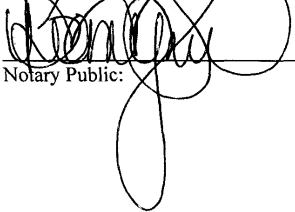

Witness: **Christina Huang**


Tyanna Thomas
Asst. Secretary

State of **GA**
County of **Fulton**

On this date of **04/21/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011