

Prepared by and return to:
Shapiro & Fishman, LLP
10004 N. Dale Mabry Highway, Suite 112
Tampa, FL 33618
S&F No.: 09-137116

This area above this line is for the use of recording official

This Corrective Assignment of Mortgage is being recorded to correct the Assignment of Mortgage recorded on July 27, 2009 as Instrument number 2009000200757 to include the title of the signatories.

CORRECTIVE ASSIGNMENT OF MORTGAGE

Mortgage Electronic Registration Systems, Inc., as Nominee for First Magnus Financial Corporation, ("Assignor"), C/O Shapiro & Fishman, LLP, 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer and set over unto **Bank of America, National Association, as Successor by Merger to LaSalle Bank, National Association, as Trustee for WAMU 2005-3, ("Assignee"),** C/O Shapiro & Fishman, LLP, 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, the following described Mortgage(s) recorded in the Public Records of Lee County, State of Florida, together with the note of obligation described in said Mortgage(s), and the money due and to become, due thereon, with interest as therein provided, pursuant to section 701.02, Florida Statutes.

Date of Mortgage: February 14, 2005
Mortgage Recording Date: March 2, 2005
Clerk's File Number: 6672944

Legal Description:

LOT 12, OF LAKE SAN CARLOS, A SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 34, PAGES 69 AND 70, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

Original Mortgagors: Kent A. Hilton and Patricia A. Hilton, Husband and Wife

IN WITNESS WHEREOF, Assignor has caused these presents to be executed this
12 day of April, 2010.

Mortgage Electronic Registration Systems, Inc., as Nominee for First Magnus Financial Corporation

By: [Signature]
Title: **Vice President**

By: [Signature]
Title: **Vice President**

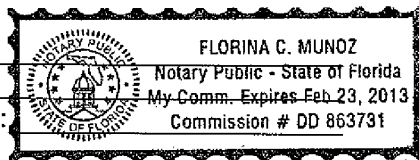
(CORPORATE SEAL)

STATE OF **Florida**]
COUNTY OF **Duval**]SS.

I HEREBY CERTIFY, That on this day personally appeared before me, an officer duly authorized and take acknowledgements of the above referenced duly authorized signatories of Margaret Dalton and Barbara Hindman, who are personally known to me and who are to me well known to be the persons described herein and who executed the foregoing Assignment of Mortgage and duly acknowledged before me and executed the same for the purposes therein expressed as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, said County and State, this 18 day of April, 2010

[Signature]
*NOTARY PUBLIC
Name of Notary
Commission NO.
My Commission Expires:



S&F No.: 09-137116

(SEAL)