

Prepared by and return to:  
Shapiro & Fishman, LLP  
10004 N. Dale Mabry Highway, Suite 112  
Tampa, FL 33618  
S&F No.: 08-118318

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This area above this line is for the use of recording official

ASSIGNMENT OF MORTGAGE

**JPMorgan Chase Bank, National Association**, ("Assignor"), C/O Shapiro & Fishman, LLP, 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer and set over unto **Wells Fargo Bank, N.A. as Trustee for WaMu Mortgage Pass-Through Certificates Services 2006-PR1 Trust**, ("Assignee"), C/O Shapiro & Fishman, LLP, 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, the following described Mortgage(s) recorded in the Public Records of Lee County, State of Florida, together with the note of obligation described in said Mortgage(s), and the money due and to become, due thereon, with interest as therein provided, pursuant to section 701.02, Florida Statutes.

Date of Mortgage: December 2, 2005  
Mortgage Recording Date: December 29, 2005  
Clerk's File Number: 2005000189971

Legal Description:

CONDOMINIUM UNIT 106, BUILDING 3100, THE GREENS, A CONDOMINIUM, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, RECORDED IN INSTRUMENT #2005000101868, AS AMENDED FROM TIME TO TIME, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

Original Mortgagors: Don P. Carlson, Married and Ruth Ann McBride, a Single Woman

IN WITNESS WHEREOF, Assignor has caused these presents to be executed this  
03 day of March, 2010.

JPMorgan Chase Bank, National Association

By Barbara Hindman  
Barbara Hindman Vice President

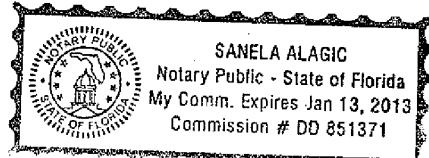
(CORPORATE SEAL)

STATE OF Florida ]  
COUNTY OF Duval ]SS.

I HEREBY CERTIFY, That on this day personally appeared before me, an officer duly authorized and take acknowledgements of the above referenced duly authorized signatory of Barbara Hindman who is personally known to me and who is to me well known to be the person described herein and who executed the foregoing Assignment of Mortgage and duly acknowledged before me and executed the same for the purposes therein expressed as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, said County and State, this 02 day of March, 2010

Sanela Alagic  
\*NOTARY PUBLIC  
Name of Notary: Sanela Alagic  
Commission NO \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



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(SEAL)