

Kon Menarg, 888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

AHMA	647	31310165
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CRef#:05/02/2009-PreRef#:A031-POF

Date:04/20/2009-Print Batch ID:5475

Property Address:

2425 PARK ROAD

LEHIGH ACRES, FL 33971

FLaosi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **A BAD BENE**, whose address is \_\_\_\_\_, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **BOGUS ASSIGNEE FOR INTERVENING ASMTS**, whose address is **XXXXXXXXXXXXXXXXXXXX**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **CALVIN A. WILLARD AND MARIANNE WILLARD, HUSBAND AND WIFE**

Original Mortgagee: **RIVERSIDE BANK OF THE GULF COAST**

Date of Mortgage: **06/21/2005**

Loan Amount: **\$218,580.00**


Recording Date: **07/12/2005** Book: **04792** Page: **3632** Document #: **6887927**

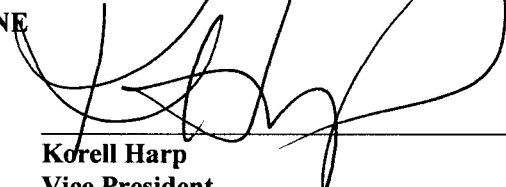
Misc. Comments: **Assignment Effective As Of: 2/27/2009**


**LEGAL DESCRIPTION: LOT 17, BLOCK 13, UNIT 3, LEHIGH PARK, SECTIONS 21 AND 22, TOWNSHIP 44 SOUTH, RANGE 26 EAST, LEHIGH ACRES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 15, PAGE 66, PUBLIC RECORDS OF LEE COUNTY, FLORIDA.**

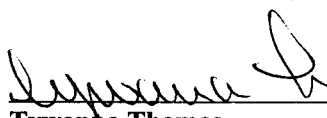
and recorded in the official records of the **County of Lee, State of Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **04/27/2009**.

  
 Witness: **Dawn Williams**

**A BAD BENE**  
  
 \_\_\_\_\_  
**Korell Harp**  
**Vice President**

  
 Witness: **Christina Huang**

  
 \_\_\_\_\_  
**Tywanna Thomas**  
**Asst. Vice President**

State of **GA**  
County of **Fulton**

On this date of **04/27/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **A BAD BENE**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.