

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
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1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	0030970826
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CRef#:12/15/2008-Preff#:A030-POF
Date:12/03/2008-Print Batch ID:3572
Property Address:
19777 MARKWARD CROSSING
ESTERO, FL 33928

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto JPMorgan Chase Bank, National Association, not individually but solely as trustee for the holders of Structured Asset Mortgage Investments II Inc., Mortgage Pass-Through Certificates, Series 2006-AR5 whose address is 2220 Chemsearch Blvd, Suite 150, Irving, TX 75062, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): GEORGE PITTAS, SUCCESSOR TRUSTEE AND MARJORIE JOAN PITTAS, AS TRUSTEES OF THE MARJORIE JOAN PITTAS REVOCABLE TRUST DATED AUGUST 21, 2003, BOTH INDIVIDUALLY, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE

Date of Mortgage: 08/21/2003 Loan Amount: \$937,500.00

Recording Date: 04/12/2006 Book: N/A Page: N/A Document #: 2006000148966

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 12/2/2008

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE COUNTY OF LEE, STATE OF FLORIDA, AND IS DESCRIBED AS FOLLOWS:

LOT 7, TRACT 4B, GRANDE OAK, A SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 67, PAGES 15 THROUGH 36, INCLUSIVE, PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

and recorded in the official records of the County of Lee, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/09/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE

Witness: Korell Harp

Linda Green
Vice President

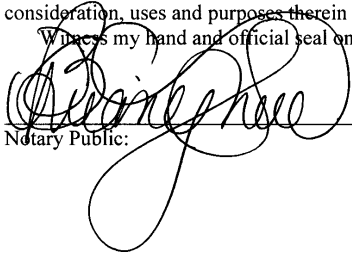
Witness: Christina Huang

Linda Thoresen
Asst. Secretary

State of GA
County of **Fulton**

On this date of **12/09/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Linda Thoresen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011