



CFN 2008R0663337  
 OR Bk 26522 Pgs 3272 - 3273 (2pgs)  
 RECORDED 08/13/2008 10:12:08  
 HARVEY RUVIN, CLERK OF COURT  
 MIAMI-DADE COUNTY, FLORIDA

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
 When Recorded Return To:  
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**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

AHMA	647	0030845978
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CRef#:08/20/2008-PRef#:A030-POF  
 Date:08/08/2008-Print Batch ID:1711  
 MIN #: 100024200010893770  
 MERS Telephone #: 888/679-6377  
 Property Address:  
**2291 NW 95TH STREET**  
**MIAMI, FL 33147**

This Space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

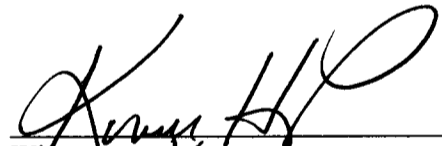
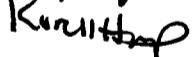
**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc.**, whose address is **6502 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

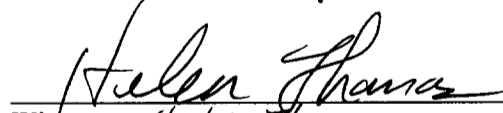

Original Borrower(s): **EDWARD E SHELTON AND TANGELA SHELTON, HIS WIFE**  
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.**  
 Date of Mortgage: **12/12/2005** Loan Amount: **\$108,800.00**  
 Recording Date: **12/28/2005** Book: **24092** Page: **0864-0890** Document #: **2005R1343423**  
 Misc. Comments: **LEGAL DESCRIPTION: LOT 7, IN BLOCK 5, OF EAST GULFAIR, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 42, AT PAGE 47, OF THE PUBLIC RECORDS-OF MIAMI-DADE COUNTY, FLORIDA.**

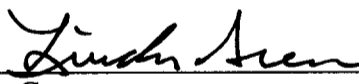
and recorded in the official records of the **County of Miami-Dade, State of Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.


**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/11/2008**.

**Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.**

  
 Witness: - 

  
 Witness: - 

  
 Linda Green  
 Vice President

  
 Jessica Ohde  
 Asst. Secretary