

_ Prepared by and return to:
Shapiro & Fishman, LLP
10004 N. Dale Mabry Highway, Suite 112
Tampa, FL 33618
S&F No.: 10-171755

This area above this line is for the use of recording official

ASSIGNMENT OF MORTGAGE

JPMorgan Chase Bank, National Association, as Successor-in-Interest to Washington Mutual Bank, ("Assignor"), C/O Shapiro & Fishman, LLP, 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer and set over unto **Wells Fargo Bank, N.A., as Trustee for WAMU Mortgage Pass-Through Certificates, Series 2006-PR4**, ("Assignee"), C/O Shapiro & Fishman, LLP, 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, the following described Mortgage(s) recorded in the Public Records of Lee County, State of Florida, together with the note of obligation described in said Mortgage(s), and the money due and to become, due thereon, with interest as therein provided, pursuant to section 701.02, Florida Statutes.

Date of Mortgage: May 24, 2006
Mortgage Recording Date: May 26, 2006
Clerk's File Number: 2006000215287

Legal Description:

LOT 578, VILLAGEWALK OF BONITA SPRINGS, PHASE 2, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 81, PAGES 44 THROUGH 64, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

Original Mortgagors: Mary Ann Kozur, an Unmarried Woman

IN WITNESS WHEREOF, Assignor has caused these presents to be executed this
10 day of MARCH, 2010.

JPMorgan Chase Bank, National Association, as Successor-in-Interest to Washington Mutual Bank

By: Barbara Hindman
Barbara Hindman
Vice President

(CORPORATE SEAL)

STATE OF Florida]
COUNTY OF Duval]SS.

I HEREBY CERTIFY, That on this day personally appeared before me, an officer duly authorized and take acknowledgements of the above referenced duly authorized signatory of Barbara Hindman ~~Vice President~~ who is personally known to me and who is to me well known to be the person described herein and who executed the foregoing Assignment of Mortgage and duly acknowledged before me and executed the same for the purposes therein expressed as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, said County and State, this 10 day of MARCH, 2010

Rusmir Causevic

*NOTARY PUBLIC
Name of Notary: Rusmir Causevic
Commission NO. _____
My Commission Expires: _____

S&F No.: 10-171755

(SEAL)

