

RECORDING FEES 27.00

Prepared by and return to:
Shapiro & Fishman, LLP
10004 N. Dale Mabry Highway, Suite 112
Tampa, FL 33618
S&F No.: 09-161896



78.00

This area above this line is for the use of recording official

This Corrective ASSIGNMENT hereby records to convey all interest, if any, in subject mortgage and encumbered property therein, and to establish marketable title, and to correct the designated corporate Assignor and Assignee in said Assignment in OR BOOK 5158 PAGE 1262 to show proper transfer from Ameriquest Mortgage Company to Deutsche Bank National Trust Company, as Trustee In Trust for the Benefit of the Certificateholders for Ameriquest Mortgage Securities Trust 2005-R3, Asset-Backed Pass-Through Certificates, Series 2005-R3

CORRECTIVE ASSIGNMENT OF MORTGAGE

Ameriquest Mortgage Company, ("Assignor"), C/O Shapiro & Fishman, LLP, 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer and set over unto **Deutsche Bank National Trust Company, as Trustee In Trust for the Benefit of the Certificateholders for Ameriquest Mortgage Securities Trust 2005-R3, Asset-Backed Pass-Through Certificates, Series 2005-R3**, ("Assignee"), C/O Shapiro & Fishman, LLP, 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, the following described Mortgage(s) recorded in the Public Records of Marion County, State of Florida, together with the note of obligation described in said Mortgage(s), and the money due and to become, due thereon, with interest as therein provided, pursuant to section 701.02, Florida Statutes.

Date of Mortgage: March 1, 2005
Mortgage Recording Date: April 20, 2005
Clerk's File Number: 2005063161
Book Number: 4009
Page Number: 0189

Legal Description:

TRACT NO. 12, OF AN UNRECORDED SUBDIVISION, MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR A POINT OF BEGINNING COMMENCE AT THE NW

CORNER OF THE NE 1/4 OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 22 EAST, MARION COUNTY, FLORIDA. THENCE ALONG THE WEST BOUNDARY OF THE SE 1/4 OF SECTION 11, N 00°24'49" W 601.42 FEET; THENCE S 89°26'25" W 60.00 FEET; THENCE N 00°24'49" W 726.00 FEET TO A POINT ON THE NORTH BOUNDARY OF THE SE 1/4 OF THE SW 1/4 OF SECTION 11, AND THE NORTH RIGHT OF WAY OF A PRESCRIPTIVE ROAD; THENCE N 89°26'25" E 30.00 FEET; THENCE S 00°24'49" E 694.86 FEET; THENCE N 89°21'38" E 50.00 FEET; THENCE S 00°24'48" E 248.86 FEET; THENCE N 89°14'27" E 334.00 FEET; THENCE S 00°20'27" E 383.44 FEET TO A POINT ON THE SOUTH BOUNDARY OF SECTION 11; THENCE ALONG SAID SOUTH BOUNDARY S 89°11'49" W 353.51 FEET TO THE POINT OF BEGINNING. SUBJECT TO AN EASEMENT OVER THE WEST 20 FEET FOR INGRESS AND EGRESS AND OVER WEST 20 FEET OF NORTH 726 FEET OF SE 1/4 OF SW 1/4 OF SECTION 11, TOWNSHIP 14 SOUTH, RANGE 22 EAST, AND SOUTH 20 FEET OF NORTH 726 FEET OF EAST 60 FEET OF SE 1/4 OF SW 1/4 OF SECTION 11, TOWNSHIP 14 SOUTH, RANGE 22 EAST. TOGETHER WITH A NON-EXCLUSIVE EASEMENT TO KINGSLAND AVENUE, OVER THE WEST 20 FEET OF THE NW 1/4 OF NE 1/4 IN SECTION 14, TOWNSHIP 14 SOUTH, RANGE 22 EAST, AND TRACT NO. 13, OF AN UNRECORDED SUBDIVISION, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR A POINT OF REFERENCE COMMENCE AT THE NW CORNER OF THE NE 1/4 OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 22 EAST, MARION COUNTY, FLORIDA. THENCE ALONG THE NORTH BOUNDARY OF SAID SECTION 14, N 89°11'49" E 353.51 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 89°11'49" E 313.50 FEET; THENCE S 00°20'27" E 239.26 FEET; THENCE N 89°16'43" E 645.15 FEET TO A POINT ON THE EAST BOUNDARY OF THE NW 1/4 OF THE NE 1/4 OF SAID SECTION 14; THENCE ALONG SAID EAST BOUNDARY N 00°26'40" E 20.00 FEET; THENCE DEPARTING FROM SAID EAST BOUNDARY S 89°16'43" W 625.12 FEET; THENCE N 00°20'27" W 602.47 FEET; THENCE S 89°14'27" W 333.50 FEET; THENCE S 00°20'27" E 383.44 FEET TO THE POINT OF BEGINNING. SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER THE EAST 15 FEET OF FLAG. TOGETHER WITH A NON-EXCLUSIVE EASEMENT OVER THE FOLLOWING: THE EAST 15 FEET OF THE SOUTH 1082 FEET OF THE NW 1/4 OF THE NE 1/4 SECTION 14, TOWNSHIP 14 SOUTH, RANGE 22 EAST, AND THE SOUTH 15 FEET OF THE NW 1/4 OF THE NE 1/4 OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 22 EAST; AND TOGETHER WITH A NON-EXCLUSIVE EASEMENT TO KINGSLAND, INC. OVER THE WEST 20 FEET OF NW 1/4 OF NE 1/4 OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 22 EAST, AND NON-EXCLUSIVE EASEMENT OVER; COMMENCE AT NW CORNER OF NE 1/4 OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 22 EAST, THENCE ALONG WEST BOUNDARY OF SE 1/4 OF SECTION 11, TOWNSHIP 14 SOUTH, RANGE 22 EAST, N 00°24'49" W 601.42 FEET TO THE POINT OF BEGINNING, THENCE S 89°26'25" W 60 FEET, THENCE N 00°24'49" W 726.0 FEET TO A PART ON NORTH BOUNDARY OF SE 1/4 OF SW 1/4 OF SECTION 11, AND NORTH RIGHT OF WAY LINE OF A PRESCRIPTIVE ROAD, THENCE N 89°26'25" E 30 FEET, THENCE S 00°24'49" E 694.86 FEET, THENCE N 89°21'38" E 50 FEET, THENCE S 00°29'48" E 218.86 FEET TO SOUTH BOUNDARY OF NORTH 250 FEET OF SW 1/4 OF SW 1/4 OF SE 1/4 OF SECTION 11, THENCE N 89°14'27" E 667.50 FEET ALONG SOUTH BOUNDARY OF NORTH 250 FEET OF SAID SW 1/4 OF SW 1/4 OF SE 1/4, THENCE S

00°20'27" E 30 FEET, THENCE S 89°14'27" W 687.5 FEET TO WEST BOUNDARY OF SW 1/4 OF SE 1/4, THENCE NORTH TO THE POINT OF BEGINNING.

Original Mortgagors: James Paul Smith and Suzan Smith, Husband and Wife

Ad IN WITNESS WHEREOF, Assignor has caused these presents to be executed this 30 day of January, 2010.

Ameriquet Mortgage Company

By: *Kathy Smith*
Attorney-in-Fact
Name: **Kathy Smith**
Address:

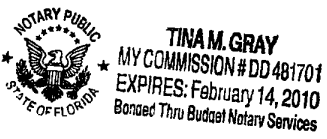
(CORPORATE SEAL)

STATE OF **Florida**]
COUNTY OF **Duval**

I HEREBY CERTIFY, That on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements of the above referenced duly authorized signatory of **Kathy Smith** who is personally known to me and did take an oath and who is to me well known to be the person described herein and who executed the foregoing Assignment of Mortgage and duly acknowledged before me and executed the same for the purposes therein expressed as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, said County and State, this 30 day of Jan, 2010

Tina M. Gray
*NOTARY PUBLIC
Name of Notary: *Tina M. Gray*
Commission NO. _____
My Commission Expires: _____



S&F No.: 09-161896

(SEAL)