

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
When Recorded Return To:  
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Alpharetta, GA 30005

AHMA	647	28623253
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CRef#:03/10/2009-PRef#:A031-POF  
Date:02/26/2009-Print Batch ID:4739  
MIN #: 100024200010444418  
MERS Telephone #: 888/679-6377  
Property Address:  
102 RIVIERA ST  
LEHIGH ACRES, FL 33936  
FLaosi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company as Indenture Trustee for American Home Mortgage Investment Trust 2006-1, Mortgage-Backed Notes, Series 2006-1**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705 -4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **WILLIAM RASNAKE, A SINGLE PERSON**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.**  
Date of Mortgage: **12/07/2005** Loan Amount: **\$252,000.00**  
Recording Date: **12/13/2005** Book: **2005** Page: **000166101** Document #: **2005000166101**  
Misc. Comments: **Assignment Effective As Of: 2/24/2009**


**LEGAL DESCRIPTION: LOT 6, BLOCK 46, SECTION 34, TOWNSHIP 44 SOUTH, RANGE 27 EAST, COUNTRY CLUB ESTATES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 15, PAGE(S) 104 THROUGH 115, INCLUSIVE, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.**

and recorded in the official records of the **County of Lee, State of Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

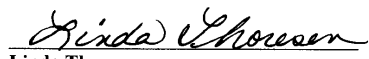
**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **03/02/2009**.

  
Witness: **Korell Harp**

**Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.**

  
Linda Green  
Vice President

  
Witness: **Christina Huang**

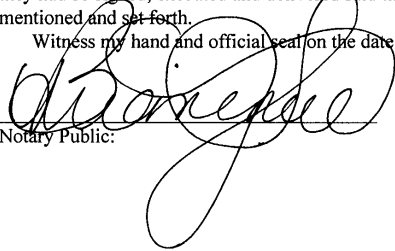
  
Linda Thoresen  
Asst. Secretary

State of **GA**  
County of **Fulton**

On this date of **03/02/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Linda Thoresen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Brittany Snow  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011