

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

AHMA	647	0031405996
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**CRef#:09/23/2008-PPref#:A030-POF**  
**Date:09/11/2008-Print Batch ID:2039**  
Property Address:  
**8110 BLUE DAZE COURT**  
**LEHIGH ACRES, FL 33936**

This Space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc.**, whose address is **6502 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **CHRISTINE RENEE TROIANO, A SINGLE WOMAN AND ELIZABETH PAHL, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE**

Date of Mortgage: **12/20/2006** Loan Amount: **\$356,250.00**

Recording Date: **12/27/2006** Book: **20060** Page: **475218**


Misc. Comments: **LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, CITY OF LEHIGH ACRES, AND DESCRIBED AS FOLLOWS: LOT 6, BLOCK 1 TOWN LAKES PHASE 3, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 80, PAGES 68-73, PUBLIC RECORDS OF LEE COUNTY, FLORIDA.**

and recorded in the official records of the **County of Lee**, State of **Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

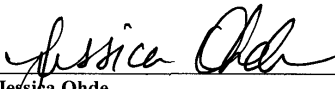
**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **09/12/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE**

  
\_\_\_\_\_  
Witness: **Korell Harp**

  
\_\_\_\_\_  
**Linda Green**  
Vice President


  
\_\_\_\_\_  
Witness: **Christina Huang**

  
\_\_\_\_\_  
**Jessica Ohde**  
Asst. Secretary

State of **GA**  
County of **Fulton**

On this date of **09/12/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



**Shantavia Thomas**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**January 29, 2012**